



DONALD L. WOLFE, Director

3185044
COUNTY OF LOS ANGELES
DEPARTMENT OF PUBLIC WORKS
MAPPING & PROPERTY MANAGEMENT DIVISION

ADDRESS FORM

PLEASE DO NOT WRITE IN THIS SPACE

STREET

FREEMAN AVENUE

NUMBER

10323 U

You must notify the phone company and postal service of this address

| | | | |
|-----------------|--------------------------|-----------|--------------|
| Name | ROGER KEITH | Phone No. | 626-308-4982 |
| Mailing Address | 100 N. STONEMAN, RM. 265 | Date | 05/10/2007 |
| City | ALHAMBRA | State | CA |
| | | Zip Code | 91801 |

THE FOLLOWING INFORMATION IS NECESSARY TO DETERMINE YOUR STREET ADDRESS

| | | | |
|----------------------|-------------------|----------------|-------------------|
| Street Name | S. FREEMAN AVENUE | Side of Street | W (N, S, E, or W) |
| Nearest Cross Street | W. 104TH STREET | Nearest Town | INGLEWOOD |

Assessor=s parcel number as shown on current tax bill IN ROAD RIGHT OF WAY

Legal description of property (Parcel Map/Parcel Tract Map/Lot, Acres and Bounds)

IM 084-177 090H181 TO 703 D5 ZIP: 90604

NOTE: Utility address for AT&T project number A208-5783774

Old street address, if any

**** Please take this form to LOMITA Building & Safety Office to pay fees ****

PLEASE PROVIDE A SIMPLE SKETCH ON THE BACK OF THIS APPLICATION INDICATING THE DISTANCE (IN FEET) FROM TWO PROPERTY LINES TO THE STRUCTURE TO BE ASSESSED.

RETURN COMPLETED APPLICATION TO:

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
MAPPING AND PROPERTY MANAGEMENT DIVISION
MAPPING AND GIS SERVICES SECTION
STREET NAME AND HOUSE NUMBERING UNIT
900 SOUTH FREMONT AVENUE
ALHAMBRA, CA 91803-1331

IF YOU HAVE ANY QUESTIONS PLEASE CALL (626) 458-7362 / FAX (626) 458-3578

ADDRESS NUMBERS SHALL BE AT LEAST 3 INCHES IN HEIGHT AND PLACED ON THE HOUSE, FACING THE STREET. If the numbers are not visible from the street, an additional set shall be placed on a signpost, fence, mailbox, etc., so as to be clearly visible from the street.

(F.C. 901.4.4.1 VOL. 7, CH. 4, REG 15)

LOS ANGELES COUNTY DEPARTMENT OF PUBLIC WORKS
DEVELOPMENT AND PERMITS TRACKING SYSTEM

DATE: 06/27/07
TIME: 10:23:48
ROUTE TO: REGINA

DPR4051

PAGE 1

REQUESTED BY: XXXXXXXX

MISCELLANEOUS FEE RECEIPT

RECEIPT NUMBER: BS99000022048

THIS IS A RECEIPT FOR THE AMOUNT OF FEES COLLECTED AS LISTED BELOW. THE RECEIPT NUMBER, DATE AND AMOUNT VALIDATED HEREON HAS ALSO BEEN VALIDATED ON YOUR APPLICATION OR OTHER DOCUMENT AND HAS BECOME A PART OF THE RECORD OF THE COUNTY OF LOS ANGELES, FROM WHICH THIS RECEIPT MAY BE IDENTIFIED. PLEASE RETAIN THIS RECEIPT AS PROOF OF PAYMENT. ANY REQUEST FOR REFUND MUST REFERENCE THIS RECEIPT NUMBER.

PAYMENT ACCEPTED FOR: 10323U FREEMAN AVE

DATE PAYMENT RECEIVED: 06/27/07 10:23:45

PAYOR NAME: AT & T

ADDRESS: CHASE BANK USA, N.A. WILMINGTON, DE

PHONE: (626) 308-4982

| FEE ITEM FEE DESCRIPTION | STATISTICAL CALCULATION CODE | UNIT OF FACTOR MEASURE | EXTENDED AMOUNT |
|-----------------------------|---------------------------------|---------------------------|--------------------|
| 16 HOUSE NUMBERING | A019236 | 1.00 EACH | \$47.30 |

TOTAL FEES PAID: \$47.30

| PAYMENT TYPE | REFERENCE | AMT TENDERED | CHANGE GIVEN | AMOUNT APPLIED |
|--------------|------------|--------------|--------------|----------------|
| CHECK | 4230048210 | \$47.30 | \$0.00 | \$47.30 |

OFFICE: BS 9900 DRAWER: RJ
CASHIER: RJ

ITEMS WITH AN ASTERISK (*) WILL REQUIRE FURTHER DEPOSITS
WHENEVER ACTUAL COSTS EXCEED THE DEPOSIT AMOUNT

***** END OF REPORT *****